NameCHAPTER	Class	:
9 Analyzing a Primary Source The Koran	ce:	CRITICAL THINKING WORKSHEET 20
The passages below are taken from the Koran, the passages and then answer the questions that follow, background information.	holy book of Islam Read textl-ook pages	n. Read the 206–07 for
"Be just: the unjust never prosper. Be valiant: die rather than yield. Be merciful: slay neither old men, children, nor women. Destroy neither fruit trees, grain, nor cattle. Keep your word even to your enemies. The law of life requires: sincerity to God, severity to self, justice to all people, service to elders. Kindness to the young, generosity to the poor. Good counsel to friends. Forbearance with enemies. Indifference to fools. Respect to the learned.	for wounds retaliated Do unto all mer unto you, and reject reject for yourself. Any object of a worship. Thou thinkest	ar, and a tooth for a tooth, and ion. In as you would they should do ct for others what you would adoration is better than self-thou art but a small thing involved the whole universe."
real fied.	(From The Koran trans	lated by the Rev. I. M. Rodwell

We have prescribed for thee therein a life for a life, and an eye for an eye, and a nose for a nose,

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	What virtues does the Koran seem to encourage?
	Do other religions you have studied stress any of these virtues? Give examples.
).	Which passage reflects the Code of Hammurabi?
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1	What did Muhammad mean by "Any object of adoration is better than self-worship"?
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_	What did Muhammad mean by "Any object of adoration is better than self-worship"? What does the last passage reflect about Muhammad's feelings about the individual?
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